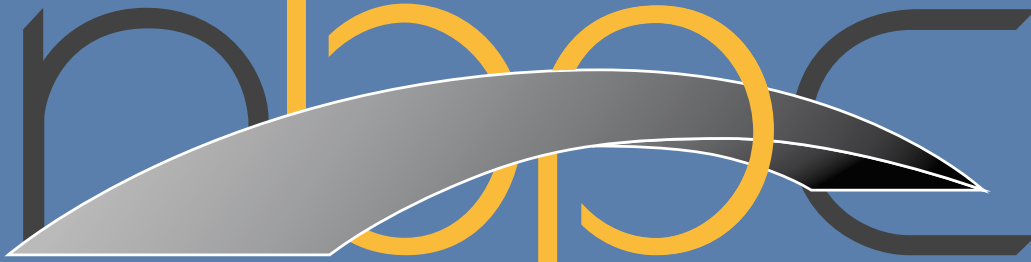


NATIONAL

BRIDGE PRESERVATION CONFERENCE 2024



BRIDGE PRESERVATION INNOVATION FOR INFRASTRUCTURE RESILIENCY

September 9-13, 2024

The Grand America Hotel, Salt Lake City, Utah



PRACTITIONERS & TECHNICAL EXPERTS NETWORKING & SHARING **BEST PRACTICES**

INNOVATIVE MATERIALS, EQUIPMENT, TECHNOLOGIES, & RESEARCH

MULTIPLE TECHNICAL TRACKS

CASE STUDIES: EFFECTIVENESS OF PRESERVATION TREATMENTS

RESOURCES FOR DEVELOPING PRESERVATION TOOLS

BRIDGE PRESERVATION PARTNERSHIP COLLABORATION

PROFESSIONAL DEVELOPMENT HOURS

LIVE DEMONSTRATIONS! BRIDGE PRESERVATION PRODUCTS





# INFO

- Offers bridge practitioners an opportunity to **hear from experts** in the preservation field during plenary and multi-track technical sessions.
- Offers opportunities to **participate in LIVE Indoor & Outdoor demonstrations** of innovative bridge preservation materials & technologies.
- Offers **perspectives from leaders** of the preservation industry, government, and academia about the need to protect our bridge assets and improve resiliency through preservation.
- Offers a **forum for Regional Bridge Preservation Partnerships** in conjunction with the AASHTO Preservation Management Technical Services Program.
- Offers **national networking opportunities** to share technology and experiences, and address today's major preservation issues affecting agencies and industry alike.

## LOCATION

The conference will be held in Salt Lake City, Utah, at  
**The Grand America Hotel, 555 South Main St., Salt Lake City, UT 84111**

## RESERVATIONS

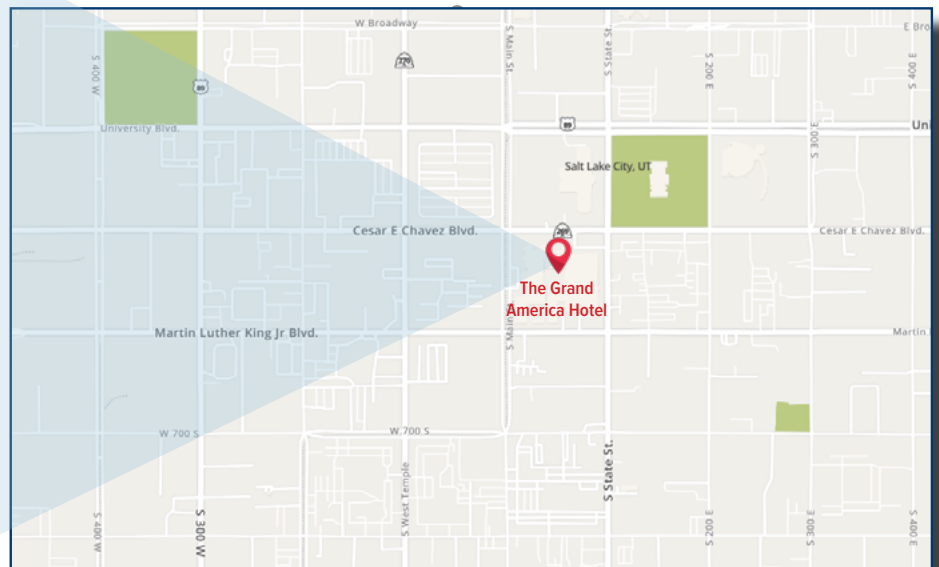
- **NON-INVITATIONAL TRAVELERS.** Please make your room reservations directly by using this link <https://grandamerica.ihotelier.com/book/dates-of-stay?groupID=3889435> or by contacting the hotel at (800) 437-5288 and ask for the “National Bridge Preservation Partnership” block. The cut-off date for the reduced rate of \$299/night is August 19, 2024.

- **INVITATIONAL TRAVELERS.** Do not call the hotel for a reservation. Complete and return the Travel Planning Request Form found online at <https://www.nbpc2024.org/>. Please follow the instructions on the form.



- **EXHIBITS**
- Add to your educational experience!
- An important part of this conference is the participation of vendors who offer pertinent products and services. Share the latest information about hundreds of products and services available for bridge preservation programs and applications.
- Register for space at the conference online at <https://www.nbpc2024.org/> or by submitting the enclosed form with payment.

- **SPONSORSHIPS**
- This conference will not only celebrate the technical achievements in the preservation field, but also those who believe in and articulate the vision. We salute the organizations that provide significant support and contributions to better the state of the practice. Your sponsorship will help ensure a successful meeting!
- Please see the enclosed registration form for opportunities available to those who share the vision.



## PARTNERSHIPS

The Bridge Preservation Partnerships are regional forums of bridge professionals— from state agencies, contractors, suppliers, consultants, academia, plus local and federal government agencies—all working together to take advantage of the synergy to be gained from sharing information and identifying common issues for further investigation.

The Partnerships—Midwest, Northeast, Southeast, and Western—each share and publicize information describing improvements in research, materials, design, specifications, construction, management and inspection for preservation, and promote the benefits of bridge preservation through education and outreach.

## THINGS TO DO

Only 10 minutes from Salt Lake International Airport, The Grand America is within walking distance of the best shopping, nightlife, restaurants, and sporting events in downtown.

## KEYNOTE SPEAKERS

- Utah DOT, Carlos Braceras
- AASHTO, George Connor
- Utah DOT, Carmen Swanwick
- FHWA, TBD
- Industry, TBD

## TECHNICAL PRESENTATIONS

Portions of the conference program on Tuesday, Wednesday, Thursday and Friday September 10-13 will be devoted to technical presentations by bridge preservation experts from state and local agencies, FHWA, academia, and industry.

More than 60 presentations will be given on topics related to preservation of decks, superstructures, substructures, and joints as well as performance measures, asset management, and research. The program is organized into three concurrent tracks.

Mixed in with the technical tracks will be workshops and panel sessions on topics of current interest to the bridge preservation community.

## DEMONSTRATION PROJECTS

Live outdoor demonstrations will be held on Wednesday, September 11, from 12:00 until 5:30 PM in an adjacent parking lot.

More than 30 industry partners will demonstrate products, practices, and systems showcasing the details of these integral elements of our constantly expanding bridge preservation process.

This will be a unique opportunity to see firsthand the **outside demonstrations** showing new, innovative, and proven applications.

To allow you to see as many of the demonstrations as possible, they will be running concurrently and presented several times by each demonstrator.

New this year we will be holding Indoor Demonstrations on Thursday, September 12, from 10 AM to 12 PM to allow for hands-on opportunities to learn about technologies.

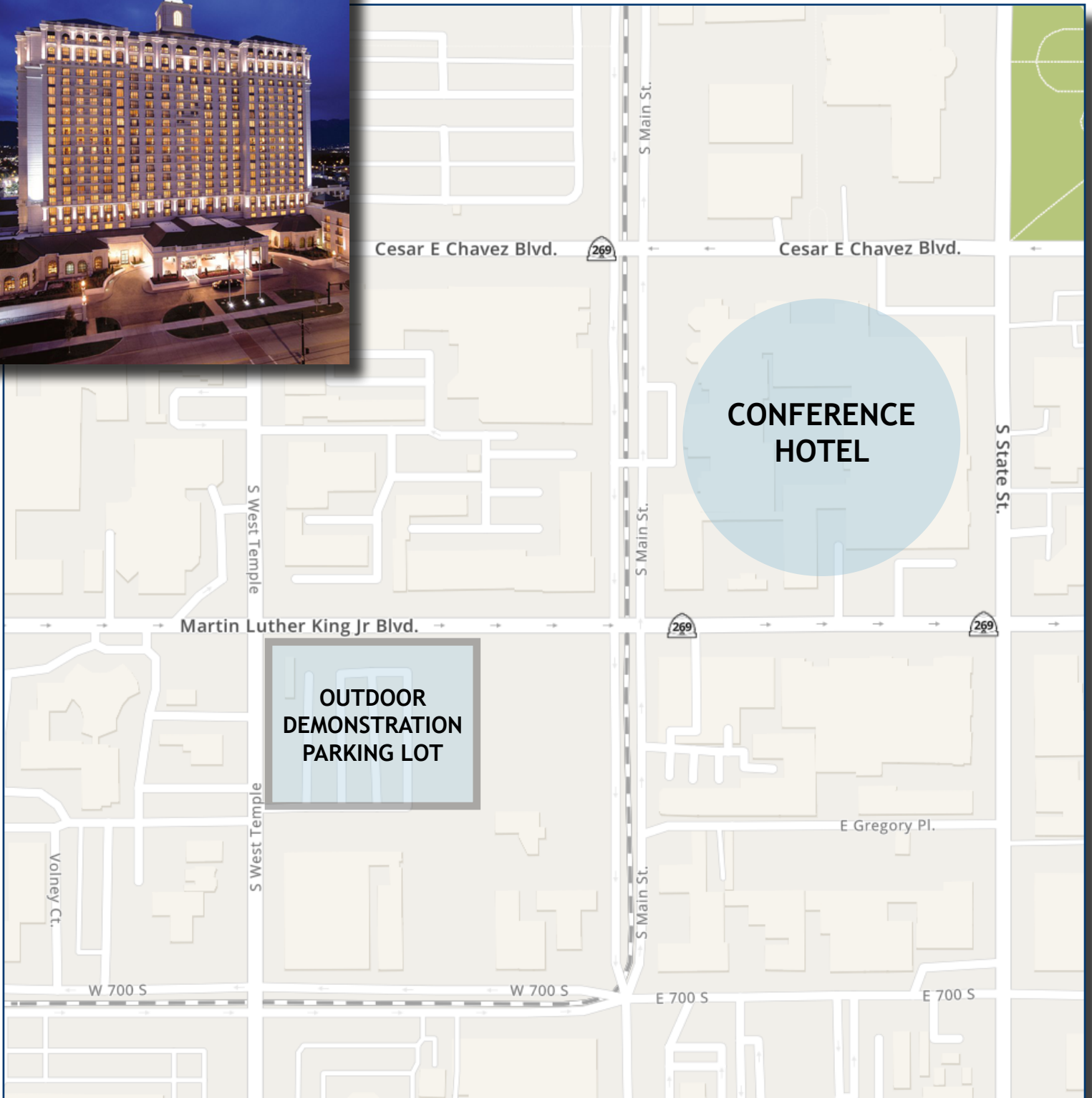
## FAMILY and GUEST ACTIVITIES

Salt Lake City is a modern city with urban amenities including world-class arts and outdoor adventure and is set minutes away from spectacular mountains. The conference will not be arranging a specific program of activities for guests of attendees. However, the conference organizers will work with The Grand America Hotel staff and other local resources to provide information on a variety of local attractions.

Note: the conference will provide an option for guests of attendees to attend the Monday and Wednesday evening receptions.

*Please see additional information on the Spouse/Guest Registration Page.*

# Hotel and Outdoor Site





# PRELIMINARY AGENDA

For updates and detailed technical presentation information, go to [nbpc2024.org](http://nbpc2024.org)

MONDAY SEPTEMBER 9		Vendor Setup	11:00 AM - 5:30 PM			
		Conference Registration	1:00 PM - 6:00 PM			
		Ice Breaker & Industry Exhibits	5:30 PM - 7:00 PM	Held in Exhibitor Display Area		
		Dinner		On your own		
TUESDAY SEPTEMBER 10	MORNING	Conference Registration	7:00 AM - 1:00 PM			
		Breakfast & Industry Exhibits	7:00 AM - 8:00 AM	Held in Exhibitor Display Area		
		Plenary Session 1	8:00 AM - 9:30 AM	Welcome and Keynote Speakers		
		Break & Industry Exhibits	9:30 AM - 10:00 AM	Break in Exhibitor Display Area		
	AFTERNOON	Plenary Session 2	10:00 AM - 12:00 PM	Best Regional Partnership Presentations		
		Lunch & Industry Exhibits	12:00 PM - 1:00 PM	Held in Exhibitor Display Area		
		Three Concurrent Presentation Sessions	1:00 PM - 3:00 PM	3 Concurrent Technical Sessions, Workshops, &/or Panel Sessions		
		Break & Industry Exhibits	3:00 PM - 3:30 pm	Held in Exhibitor Display Area		
		Three Concurrent Presentation Sessions	3:30 PM - 5:30 PM	3 Concurrent Technical Sessions, Workshops, &/or Panel Sessions		
		Dinner		On your own		
		WEDNESDAY SEPTEMBER 11	MORNING	Three Concurrent Presentation Sessions	8:00 AM - 9:30 AM	3 Concurrent Technical Sessions, Workshops, &/or Panel Sessions
				Break & Industry Exhibits	9:30 AM - 10:00 AM	Break in Exhibitor Display Area
Three Concurrent Presentation Sessions	10:00 AM - 11:30 AM			3 Concurrent Technical Sessions, Workshops, &/or Panel Sessions		
AFTERNOON	Lunch & Industry Exhibits		11:30 AM - 12:00 PM	Held in Exhibitor Display Area		
	Outdoor Demonstrations		12:00 PM - 5:30 PM	Live Bridge Preservation Technology Demonstrations		
	Evening Reception and Exhibits		5:30 PM - 7:00 PM	Held in Exhibitor Display Area		
Dinner		On your own				
THURSDAY SEPTEMBER 12	MORNING	Breakfast & Industry Exhibits	7:00 AM - 8:00 AM	Held in Exhibitor Display Area		
		Three Concurrent Presentation Sessions	8:00 AM - 10:00 AM	3 Concurrent Technical Sessions, Workshops, &/or Panel Sessions		
		Break & Industry Exhibits	9:30 AM - 10:00 AM	Break in Exhibitor Display Area		
		Indoor Demonstrations	10:00 AM - 12:00 PM	Live Bridge Preservation Technology Demonstrations		
	AFTERNOON	Lunch & Industry Exhibits	12:00 PM - 1:00 PM	Held in Exhibitor Display Area		
		Three Concurrent Presentation Sessions	1:00 PM - 3:00 PM	3 Concurrent Technical Sessions, Workshops, &/or Panel Sessions		
		Break & Industry Exhibits	3:00 PM - 3:30 pm	Held in Exhibitor Display Area		
		Regional Partnership Meetings <i>(Midwest, Northeast, Western, Southeast)</i>	3:30 PM - 5:00 PM	4 concurrent partnership meetings		
		Dinner		On your own		
		FRIDAY SEPTEMBER 13	MORNING	Breakfast & Industry Exhibits	7:00 AM - 8:00 AM	Held in Exhibitor Display Area
Plenary Session	8:00 AM - 10:00 AM			Presentations, Joint Partnership Meeting, Working Groups		
Break & Industry Exhibits	10:00 AM - 10:30 AM			Break in Exhibitor Display Area		
Plenary Session	10:30 AM - 12:00 PM			Conference Wrap Up, Future of Preservation, Closing Remarks		
Conference Adjourns	12:00 PM			Lunch On your own		

# 2024 NATIONAL BRIDGE PRESERVATION CONFERENCE AGENCY & ACADEMIC REGISTRATION

## REGISTER BEFORE AUGUST 12, 2024

- ▶ ONLINE: [www.nbppc2024.org](http://www.nbppc2024.org)
- ▶ MAIL, WITH PAYMENT: **National Center for Pavement Preservation, 2857 Jolly Rd., Okemos, MI 48864**

NAME \_\_\_\_\_

TITLE \_\_\_\_\_

ORGANIZATION \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY / STATE / ZIP \_\_\_\_\_

WORK PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

## STATE & LOCAL AGENCY REGISTRATION

State and Provincial members contributing to the AASHTO Preservation Management Program are considered “Invitational Travelers” and will receive registration and travel reimbursements for two (2) member participants. Local Agencies have the opportunity to also become a member which covers registration and travel reimbursement for one (1) attendee. Please complete and return this registration form along with the online Travel Planning Request Form. Indicate your travel preferences and the NCPP will contact you.

*Please attach a separate registration form for each person attending*

- INVITATIONAL STATE/PROVINCIAL AGENCY ATTENDEE . . . . 2 free
- NON-INVITATIONAL STATE/PROVINCIAL AGENCY ATTENDEE . \$795
- LOCAL AGENCY MEMBERSHIP . . . . . \$3,250
- NON-INVITATIONAL LOCAL AGENCY ATTENDEE . . . . . \$795
- LATE FEE - INDIVIDUAL AFTER AUGUST 12, 2024 . . . . . \$50

**TOTAL DUE** \$

## FEDERAL & ACADEMIC REGISTRATION

- ACADEMIC ATTENDEE . . . . . \$795
- FHWA ATTENDEE . . . . . \$795
- LATE FEE - INDIVIDUAL AFTER AUGUST 12, 2024 . . . . . \$50

**TOTAL DUE** \$

## PAYMENT METHOD

- CHECK, payable to “Michigan State University,”
- Mailed with Registration . . . . .
- Please bill my CREDIT CARD . . . . .

CREDIT CARD NUMBER \_\_\_\_\_ EXPIRATION DATE \_\_\_\_\_

NAME ON CARD \_\_\_\_\_

CARDHOLDER PHONE NUMBER \_\_\_\_\_ RECEIPT RECIPIENT EMAIL \_\_\_\_\_

CARDHOLDER STREET ADDRESS \_\_\_\_\_

CITY / STATE / ZIP \_\_\_\_\_



# 2024 NATIONAL BRIDGE PRESERVATION CONFERENCE INDUSTRY REGISTRATION

## REGISTER BEFORE AUGUST 12, 2024

- ▶ ONLINE: [www.nbppc2024.org](http://www.nbppc2024.org)
- ▶ MAIL, WITH PAYMENT: **National Center for Pavement Preservation, 2857 Jolly Rd., Okemos, MI 48864**

NAME \_\_\_\_\_

TITLE \_\_\_\_\_

ORGANIZATION \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY / STATE / ZIP \_\_\_\_\_

WORK PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

## NATIONAL INDUSTRY MEMBER OPTIONS

**NATIONAL INDUSTRY MEMBERSHIP (2024)** . . . . . \$5800

Includes membership in all regional Bridge Preservation Partnerships for 2024, as well as paid registration for four (4) registrants at this conference, one (1) paid exhibit space, and one (1) vote on issues being considered at each regional partnership business meeting.

EXHIBIT. Please indicate whether you plan to exhibit at this event:

*Exhibit space is included as a benefit of membership.* YES  NO

Interested in an **INDOOR DEMONSTRATION SPACE**. YES  NO

Interested in a **OUTDOOR DEMONSTRATION SPACE** YES  NO

*NOTE: Eligibility for a demonstration space requires 2024 National Membership. You will be contacted by NCPP regarding the demonstration fee and the process for applying for a space.*

*Please attach a separate registration form for each person attending:*

**SECOND NATIONAL MEMBER ATTENDEE** . . . . . free

Covered by National Membership. Please supply complete information above.

**THIRD NATIONAL MEMBER ATTENDEE** . . . . . free

Covered by National Membership. Please supply complete information above.

**FOURTH NATIONAL MEMBER ATTENDEE** . . . . . free

Covered by National Membership. Please supply complete information above.

**ADDITIONAL NATIONAL MEMBER ATTENDEE** . . . . . \$795

**LATE FEE - AFTER AUGUST 12, 2023** . . . . . \$100

Beyond those attendees covered by membership fee. Please supply complete information above.

## ASSOCIATE NATIONAL INDUSTRY MEMBER OPTIONS

**ASSOCIATE NATIONAL MEMBERSHIP** . . . . . \$3,295

Includes membership in all regional bridge preservation partnerships for 2024, as well as paid registration for two (2) registrants at this conference. Includes one (1) vote on issues being considered at each regional partnership business meeting. **Does not include exhibit space.**

**SECOND ASSOCIATE NATIONAL MEMBER ATTENDEE** . . . . free

Covered by associate national membership.

**LATE FEE - AFTER AUGUST 12, 2023** . . . . . \$100

## INDUSTRY NON MEMBER

**MEETING REGISTRATION ONLY** . . . . . \$1295

**TOTAL DUE**

\$

## SPONSORSHIP LEVELS

**PLATINUM** . . . . . \$10,000

**GOLD** . . . . . \$7,500

**SILVER** . . . . . \$5,000

**BRONZE** . . . . . \$3,000

*SEE SPONSORSHIP BENEFIT DETAILS ON NEXT PAGE*

## PAYMENT METHOD

CHECK, payable to "Michigan State University,"

Mailed with Registration . . . . .

Please bill my CREDIT CARD . . . . .

CREDIT CARD NUMBER \_\_\_\_\_ EXPIRATION DATE \_\_\_\_\_

NAME ON CARD \_\_\_\_\_

CARDHOLDER PHONE NUMBER \_\_\_\_\_ RECEIPT RECIPIENT EMAIL \_\_\_\_\_

CARDHOLDER STREET ADDRESS \_\_\_\_\_

CITY / STATE / ZIP \_\_\_\_\_

# 2024 NATIONAL BRIDGE PRESERVATION CONFERENCE

## SPONSORSHIP BENEFIT FEATURES

### PLATINUM

- Full-page ad in conference program with logo and company name
- 10-minute time block on the conference agenda to present company information
- Meeting app sponsorship banner
- Acknowledgment poster at conference
- Acknowledgment and logo on conference web page with company link
- First group pick for exhibit location space and outdoor demonstration space (if desired). Confirmed prior to the conference.

### GOLD

- Half-page ad in conference program with logo and company name
- 5-minute time block on the conference agenda to present company information
- Meeting app sponsorship banner
- Acknowledgment poster at conference
- Acknowledgment and logo on conference web page with company link
- Second group pick for exhibit location space and outdoor demonstration space (if desired). Confirmed prior to the conference.

### SILVER

- Quarter-page ad in conference program with logo and company name
- Meeting app sponsorship banner
- Acknowledgment poster at conference
- Acknowledgment and logo on conference web page with company link
- Third group pick for exhibit location space and outdoor demonstration space (if desired). Confirmed prior to the conference.

### BRONZE

- One eighth-page ad in conference program with logo and company name
- Meeting app sponsorship banner
- Signage with company name and sponsorship level at every conference event
- Company logo and sponsorship level on conference web page
- Fourth priority group for exhibit location space and outdoor demonstration space (if desired). Confirmed prior to the conference.

(NOTE: All non-sponsor exhibitor spaces will be assigned by the conference planning committee.)



# 2024 NATIONAL BRIDGE PRESERVATION CONFERENCE GUEST REGISTRATION

## REGISTER BEFORE AUGUST 12, 2024

- ▶ ONLINE: [www.nbppc2024.org](http://www.nbppc2024.org)
- ▶ MAIL, WITH PAYMENT: **National Center for Pavement Preservation, 2857 Jolly Rd., Okemos, MI 48864**

There will be no scheduled guest activities/events as part of this registration.

Guests may register to attend the two evening receptions for a fee of \$150.

Please attach a separate registration form for each guest.

\_\_\_\_\_  
SPOUSE / GUEST NAME

\_\_\_\_\_  
PERSON YOU ARE ACCOMPANYING (PRIMARY REGISTRANT)

\_\_\_\_\_  
STREET ADDRESS

\_\_\_\_\_  
CITY / STATE / ZIP

\_\_\_\_\_  
WORK PHONE

\_\_\_\_\_  
ADDITIONAL GUEST

\_\_\_\_\_  
ADDITIONAL GUEST

\_\_\_\_\_  
ADDITIONAL GUEST

\_\_\_\_\_  
ADDITIONAL GUEST

## GUEST REGISTRATION

GUEST

• 2 RECEPTIONS .....\$150

**TOTAL DUE**

\$

## PAYMENT METHOD

CHECK, payable to "Michigan State University,"

Mailed with Registration .....

Please bill my CREDIT CARD .....

\_\_\_\_\_  
CREDIT CARD NUMBER

\_\_\_\_\_  
EXPIRATION DATE

\_\_\_\_\_  
NAME ON CARD

\_\_\_\_\_  
CARDHOLDER PHONE NUMBER

\_\_\_\_\_  
RECEIPT RECIPIENT EMAIL

\_\_\_\_\_  
CARDHOLDER STREET ADDRESS

\_\_\_\_\_  
CITY / STATE / ZIP

